

# **44<sup>th</sup> ANNUAL 24-HOUR BASKETBALL MARATHON FOR P.A.S.S. PAULDING AREA SUPPORT SOCIETY**

**(Formerly known as the Paulding County Society for Crippled Children & Adults)**

**This year the Marathon will be held in the Payne Elementary gym Good Friday March 29<sup>th</sup> starting at approximately 5pm & ending Saturday March 30<sup>th</sup> at approximately 5pm**

The team schedule/ pairings will be emailed to you if you provide your email address. You can also find the schedule in the West Bend News March 26<sup>th</sup> or the Paulding Progress March 27<sup>th</sup>

## **ENTRY DEADLINE IS WEDNESDAY MARCH 13, 2024**

### **THE OBJECT OF THE MARATHON GAMES**

To raise money for the Paulding Area Support Society. The Society helps to provide the handicap & other medically challenged residents of Paulding County with equipment & services that they are unable to afford. The Society helps 125-150 people per year. The basketball marathon participants are encouraged to have a great time playing a game of basketball & scoring as many points as possible in the 24-minutes allowed per game.

**Sportsmanlike conduct is the rule, not the exception!!!**

### **AWARDS**

<b><u>Men, Women, Co-Ed, Youth, Mini-Youth divisions</u></b> will each receive a 1 <sup>st</sup> place team award	<b><u>Tots &amp; Mini-Tots divisions</u></b> For 1 <sup>st</sup> place will receive individual medals.
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### **The Marathon Committee**

Chad Benschneider 419-769-4708	Braeden Hormann 419-406-2766
Clint Reinhart 419-494-5570	Rylee Hormann 419-406-0213
John Claymiller 419-670-4128	Kaleigh McClain 419-786-0796
Ben Winans 419-508-6017	Nick McClain 419-786-0449
Brett Beckman 419-263-8219	Jeremy Dunderman 419-769-0680

Austin Conlon 419-796-8082

**EMAIL: BASKETBALL24HOUR@YAHOO.COM**

The Marathon Committee will endeavor to make this Marathon the most enjoyable for you & the fans, & the most profitable for the Society & the people of Paulding County who need our help. If you have any questions, you may contact any of the committee members. Thank you for participating in this most worthwhile Paulding County Charity event!!!

# ***“44 years playing ball for those who can’t”***

## **RULES GOVERNING PLAY**

- Unsportsmanlike conduct will not be tolerated
- No foul shots are permitted, fouls are awarded by taking the ball out of bounds
- No time outs permitted
- 5 players maximum on the floor at one time
- No dunking the basketball (we have had to pay for a cracked glass backboard & have had to stop the game to fix broken break away rims causing the schedule to be interrupted)
- No full court press in mini-tots, tots, or mini-youth divisions
- **In adult co-ed competition**, at least two female players on the floor at all times
- **In adult co-ed competition**, male players are not permitted to cross, remain, shoot, or rebound from the area known as the key. Girls only in the key.
- The mini-tots division will use 8’ baskets & a youth basketball
- The tots, mini-youth, women, & co-ed will use 10’ baskets with a women’s basketball
- Youth division can use men’s or women’s basketball on 10’ baskets
- Men will use a men’s basketball

## **OHIO HIGH SCHOOL ATHLETIC ASSOCIATION RULES**

The OHSAA is organized to administer & supervise the athletic programs for students grades 7-12. The constitution of the association does not contain any responsibility for any type of athletic program below 7<sup>th</sup> grade. Anyone & everyone who is not yet in enrolled in 7<sup>th</sup> grade may participate in the Marathon without jeopardizing their future eligibility.

Students in grades 7-12 who are participating in basketball now & in the future, may participate in the Marathon so long as not more than two players from the same Jr. high or High school team do not play on the same team.

## ***“PLAYING BALL FOR THOSE WHO CAN’T”***

**Please carefully fill out the following page of the entry form & return it with your check payable to the Paulding Area Support Society.**

**Please mail entry form to the Basketball Marathon 8602 road 51 Payne, Oh 45880**

**Please retain this paper for your records**

**RETURN THIS PAGE WITH YOUR CHECK FOR THE 44<sup>th</sup> ANNUAL BASKETBALL MARATHON  
ENTRY FORM DEADLINE MARCH 13<sup>th</sup> 2024**

**For more info: email [basketball24hour@yahoo.com](mailto:basketball24hour@yahoo.com) or call/ text: 419-769-4708**

PLEASE MARK THE DIVISION OF PLAY, PLEASE CHECK ONE & WHICH SEX IF OFFERED.

**\*\*denotes no age restriction\*\***

**MINI-TOTS:** 0-2<sup>nd</sup> grade \_\_\_\_\_

Boys \_\_\_ Girls \_\_\_ Co-ed \_\_\_\_\_

**TOTS:** 3<sup>rd</sup>-5<sup>th</sup> grade \_\_\_\_\_

Boys \_\_\_ Girls \_\_\_ Co-ed \_\_\_\_\_

**MINI-YOUTH:** 6<sup>th</sup>-8<sup>th</sup> grade \_\_\_\_\_

Boys \_\_\_ Girls \_\_\_ Co-ed \_\_\_\_\_

**YOUTH:** 9<sup>th</sup>-12<sup>th</sup> grade \_\_\_\_\_

Boys \_\_\_ Girls \_\_\_ Co-ed \_\_\_\_\_

**\*\*WOMEN\*\* ADULT** \_\_\_\_\_

**\*\*MEN\*\* ADULT** \_\_\_\_\_

**\*\*CO-ED\*\* ADULT** \_\_\_\_\_

REQUESTED WORDING ON THE BACK OF THE SHIRTS. 1 LINE OF COPY:

\_\_\_\_\_ (PRINT CLEARLY)

**SELECT SHIRT COLOR (CIRCLE ONE):** KELLY GREEN, LIME GREEN, SAFETY ORANGE, RED, DAISY YELLOW, BUCKEYE GREY, BLACK, ROYAL BLUE, NAVY BLUE, CAROLINA BLUE, HELICONIA PINK, PURPLE

Please pick your 10 shirts, extra shirts are \$10.00/  
2XL, 3XL, 4XL shirts add \$3.00

Select shirt sizes

**\*\*\*CHILDREN SIZES\*\*\***

**ADULT SIZES**

EXTRA SMALL(2-4) \_\_\_\_\_

SMALL(34-36) \_\_\_\_\_

SMALL(6-8) \_\_\_\_\_

MEDIUM(38-40) \_\_\_\_\_

MEDIUM(10-12) \_\_\_\_\_

LARGE(42-44) \_\_\_\_\_

LARGE(14-16) \_\_\_\_\_

X-LARGE (46-48) \_\_\_\_\_

XX-LARGE: \_\_\_\_\_ **ADD \$3.00**

3X-LARGE: \_\_\_\_\_ **ADD \$3.00**

4X-LARGE: \_\_\_\_\_ **ADD \$3.00**

**BASIC ENTRY FEE (INCLUDES 10 SHIRTS) FOR : \$125.00 (PLAYERS MUST ALSO PAY ADMISSION AT THE DOOR)**

ADDITIONAL SHIRTS @ \$10.00 PER SHIRT.....\$ \_\_\_\_\_ (\$10.00 x # OF SHIRTS IN EXCESS OF 10)

CHARGE FOR XXL & XXXL SHIRTS \$3.00.....\$ \_\_\_\_\_ (\$3.00 x # OF 2XL, 3XL, 4XL SHIRTS)

**TOTAL AMOUNT DUE WITH ENTRY FORM \$ \_\_\_\_\_**

**DEADLINE FOR ENTRIES IS WEDNESDAY MARCH 13, 2024**

**CHECKS PAYABLE TO: (PAULDING AREA SUPPORT SOCIETY) CHECKS WILL BE HELD UNTIL MARCH 13**

**MAIL ENTRY FORM & CHECK TO: BASKETBALL MARATHON 8602 ROAD 51 PAYNE, OH 45880**

**Team Representative Information**

(PLEASE PRINT CLEARLY)

**NAME:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PH.#** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**WANT TO PLAY A TEAM???:** \_\_\_\_\_

**CAN'T PLAY A TEAM???:** \_\_\_\_\_

**PREFERRED TIME**, PLEASE GIVE SEVERAL DIFFERENT TIME AREAS, THIS IS A 24-HOUR EVENT & WE CAN'T GRANT EVERYONE'S REQUEST.THE LITTLE KID'S NORMALLY PLAY SATURDAY MORNING AFTER 8am OR AFTERNOON

TIME #1 \_\_\_\_\_ TIME #2 \_\_\_\_\_

TIME #3 \_\_\_\_\_

**NOT EVERYONE CAN PLAY AT 8:00-10:00pm or 9:00-11:00am**

**IF YOU HAVE CERTAIN TIMES YOU CAN'T PLAY LIST REASON BELOW**

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